

# ATTENTION EXHIBITORS

The 48<sup>th</sup> Annual Meeting of the African Studies Association  
will be held November 17-20, 2005 at the Marriott Wardman Park Hotel in  
Washington D.C.

## 2005 Exhibit Information:

- The ASA is managing the exhibit and is offering special discounts to its valued Exhibitors. Please refer to the enclosed letter for details.
- Exhibit hours are scheduled for November 17-19.

### Booth Rental

\$900 Commercial/University \$625 each additional space  
\$775 Charitable Organization \$525 each additional space

### Program Advertising

\$525 Full Page \$300 Half Page \$200 Quarter Page

### Booth/Advertising Discount Package

\$1300 Commercial/University Booth \$1200 Charitable Organization Booth  
plus a Full Page Ad plus a Full Page Ad

Please complete and return the form below to the ASA via fax or mail.

\_\_\_\_ Yes! I am interested in participating in the 2005 exhibit and receiving the discounted rates above. Full payment of  
\$ \_\_\_\_\_ is enclosed.

\_\_\_\_ Please send me information about participating in the 2005 exhibit and placing an ad in the program booklet.

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Payment Information: Total Payment: \$ \_\_\_\_\_ U.S. Dollars

\_\_\_\_ Check payable to African Studies Association \_\_\_\_ Visa \_\_\_\_ Master Card

Expiration Date \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Card Holder Name \_\_\_\_\_ Signature \_\_\_\_\_

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